





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WOODFORD COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR WOODFORD COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY	
	
	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
<input type="checkbox"/> Green Party	
<input type="checkbox"/> Libertarian Party	
PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One)	
<input type="checkbox"/> Mitt ROMNEY	REP
<input type="checkbox"/> Paul RYAN	
<input type="checkbox"/> Barack OBAMA	DEM
<input type="checkbox"/> Joe BIDEN	
<input type="checkbox"/> Jill STEIN	GRN
<input type="checkbox"/> Cheri HONKALA	
<input type="checkbox"/> Randall A. TERRY	IND
<input type="checkbox"/> Missy Reilly SMITH	
<input type="checkbox"/> Gary JOHNSON	LIB
<input type="checkbox"/> James P. GRAY	
<input type="checkbox"/> Write-in	
UNITED STATES REPRESENTATIVE in CONGRESS 6th Congressional District (Vote for One)	
<input type="checkbox"/> Garland "Andy" BARR	REP
<input type="checkbox"/> Ben CHANDLER	DEM
<input type="checkbox"/> Randolph VANCE	IND
<input type="checkbox"/> Write-in	
STATE SENATOR 7th Senatorial District (Vote for One)	
<input type="checkbox"/> Frank HAYNES	REP
<input type="checkbox"/> Julian M. CARROLL	DEM
<input type="checkbox"/> Write-in	
STATE REPRESENTATIVE 56th Representative District (Vote for One)	
<input type="checkbox"/> Douglass JONES	REP
<input type="checkbox"/> Carl P. ROLLINS II.	DEM
<input type="checkbox"/> Write-in	
COMMONWEALTH'S ATTORNEY 14th Judicial Circuit (Vote for One)	
<input type="checkbox"/> Gordon "Gordie" SHAW	DEM
<input type="checkbox"/> Write-in	
CIRCUIT CLERK (Vote for One)	
<input type="checkbox"/> Christie Wood EDWARDS	DEM
<input type="checkbox"/> Write-in	

ALL PRECINCTS

CONSTABLE 2nd Magisterial District (Unexpired Term) (Vote for One)
<input type="checkbox"/> Write-in
MILLVILLE FIREHOUSE-#2A and SIMMONS SCHOOL-#2B
CONSTABLE 3rd Magisterial District (Unexpired Term) (Vote for One)
<input type="checkbox"/> Write-in

MARGARET HALL-#3A and
W.C.H.S.-#3B

CONSTABLE 4th Magisterial District (Unexpired Term) (Vote for One)
<input type="checkbox"/> Write-in

COURTHOUSE-#4A and
COMMUNITY ED.
CENTER-#4B

CONSTABLE 5th Magisterial District (Unexpired Term) (Vote for One)
<input type="checkbox"/> Write-in

LOCUST STREET FIREHOUSE
-#5A and DEPOT ST
COMMUNITY CENTER-#5B

CONSTABLE 8th Magisterial District (Unexpired Term) (Vote for One)
<input type="checkbox"/> Write-in

MORTONSVILLE-SOUTHSIDE
CHURCH-#8A, and NONE-
SUCH FIREHOUSE-#8B

NONPARTISAN "SCHOOL CANDIDATES"
MEMBER BOARD of EDUCATION 1st Educational District (Vote for One)
<input type="checkbox"/> Ambrose WILSON IV.
<input type="checkbox"/> Write-in

NORTHSIDE SCHOOL CO-#1A
& #1B, MILLVILLE FIRE-
HOUSE-#2A and BIG SINK
FIREHOUSE-#6A (PART)

MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One)
<input type="checkbox"/> Debby EDELEN
<input type="checkbox"/> Write-in

MARGARET HALL-#3A,
W.C.H.S.-#3B, and DEPOT ST
COMMUNITY CENTER-#5B

MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)
<input type="checkbox"/> Sherri SPRINGATE
<input type="checkbox"/> Write-in

COURTHOUSE-#4A,
COMMUNITY ED.
CENTER-#4B, and LOCUST
ST. FIREHOUSE-#5A

NONPARTISAN CITY BALLOT
CITY COUNCIL City of Midway (Vote for Six)
<input type="checkbox"/> Daniel A. ROLLER
<input type="checkbox"/> Michael A. ASHTON
<input type="checkbox"/> Bruce SOUTHWORTH
<input type="checkbox"/> Sara Newell HICKS
<input type="checkbox"/> Sharon TURNER
<input type="checkbox"/> Grayson VANDEGRIFT
<input type="checkbox"/> Doris J. LEIGH
<input type="checkbox"/> Kevin LOCKE
<input type="checkbox"/> Aaron S. HAMILTON
<input type="checkbox"/> Steven CRAIG
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in

NORTHSIDE
SCHOOL CO.-#1B

CITY COUNCIL City of Versailles (Vote for Six)
<input type="checkbox"/> Owen L. ROBERTS
<input type="checkbox"/> Ken KERKHOFF
<input type="checkbox"/> Nickie H. SHRYOCK
<input type="checkbox"/> Carl ELLIS
<input type="checkbox"/> Ann MILLER
<input type="checkbox"/> Mary Ellen BRADLEY
<input type="checkbox"/> Brian TRAUGOTT
<input type="checkbox"/> Ronald "Ron" DURBIN
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in

MARGARET HALL-#3A,
COMMUNITY ED.
CENTER-#4B,
LOCUST STREET FIREHOUSE
-#5A; part of SIMMONS
SCHOOL-#2B, W.C.H.S.-#3B,
COURTHOUSE-#4A, DEPOT
ST COMMUNITY
CENTER-#5B, BIG SINK
FIREHOUSE-#6A, and
HUNTERTOWN SCHOOL
WEST-#7B

CONSTITUTIONAL AMENDMENT Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

ALL PRECINCTS